Biography

Early Life

W. O. H. Garman was born in Philadelphia on August 15, 1899.¹ His parents were not Christians at the time of his birth, although they took him to church as a child. Garman’s mother became a Christian when he was eighteen years old and his father made a profession of faith later in life. Although Garman did not receive good Christian training as a child, he knew that he needed something. He did not realize his need of Christ until he was a student at Philadelphia School of the Bible, where he was studying for the ministry. Garman had thought about preaching while a student in high school, even though he was not converted.

Garman finally received strong biblical teaching of the Fundamentalist persuasion at Philadelphia School of the Bible. He came to accept the inspiration of the Bible and the other great doctrines that were under attack during the height of the Fundamentalist-Modernist controversy. His education at the Bible school laid a strong foundation for Garman as he entered the Pittsburgh Theological Seminary.

It was at PTS that Garman first saw up close the unbelief of modernism. He stood firm in defending the truths of the Bible throughout his time at the seminary, maintaining a good testimony in the presence of his liberal professors. Garman graduated from the seminary in 1925 and subsequently accepted his first call to the pastorate.

Pastorates

Garman accepted a call to a church that offered him little prestige. His first ministry was to three rural congregations in Plumville, Plumcreek, and Atwood, Pennsylvania. He served these congregations for four years and never regretted his time there. Garman taught the farming people of his congregations Christian doctrine and church history. Systematically, he took them through Scofield’s Lesson Leaflets. The young preacher enjoyed these first years, because the people were so hungry for the truth. After four years, Garman received a call to become pastor of the First United Presbyterian Church of Altoona, Pennsylvania.

Altoona presented new challenges for Garman. Instead of three rural congregations, he now had a church in a mid-sized city that was more influential in the United Presbyterian denomination. The United Presbyterians were more tolerant of modernistic views at the time, and did not look kindly on Garman’s Fundamentalism or his dispensationalism. Not everything in the Altoona congregation was negative though, for Garman met his wife Josephine, and the two were married a few years after he became minister.

Garman preached the fundamental doctrines of the faith from his pulpit and frequently used the reference set titled The Fundamentals in giving arguments against the

liberals within the denomination. He began an evening Bible school at the church, and there he advanced his dispensational teachings concerning the Second Coming of Christ. The Bible school and his Fundamentalist stance became a point of contention with the denomination as Garman was becoming more popular. Finally, after ten years of service in Altoona, Garman resigned from the church and withdrew his membership in the United Presbyterian Church.

The Fundamentalist pastor accepted the call to minister at Callender Memorial Church in Wilkinsburg, Pennsylvania, where he served for the next thirty-four years (1939-73). It was here that Garman received national and international prominence as a leader within the Fundamentalist movement.

In addition to serving as a pastor in Wilkinsburg, Garman was also president of the Independent Fundamental Churches of America from 1942 to 1944, and held other offices within the group until 1953. He was also heavily involved in the American Council of Christian Churches and the International Council of Christian Churches, organizations led by Carl McIntire. Garman served as president of the American Association of Christian Schools of Higher Learning in the late sixties and early seventies. In 1953 he received an honorary doctorate from Burton College and Seminary, and another one from Bob Jones University in 1970.

After retiring from the Wilkinsburg church in order to give most of his time to helping chaplains, he accepted a part-time pastorate to Grace Fundamental Chapel in Wilmerding, Pennsylvania. He ministered at Grace from 1973 to 1981, preaching Sunday mornings only. This ministry ended when Garman suffered his first stroke in 1981. From that time his health declined, and W. O. H. Garman passed away on July 2, 1983.

Associated Gospel Churches

The ministry with which W. O. H. Garman is most closely associated is the Associated Gospel Churches (AGC). The AGC was formed in 1939 by a group of ministers in Michigan who separated from the Protestant Methodist Church. They remained a Michigan organization until 1942, when the organization handed control given over to Garman for the purpose of restructuring it to become a recognized organization representing Fundamentalist chaplains for the United States Armed Forces. Garman served as president of the AGC from 1942 until his retirement in 1981.

The main purpose of the AGC was to sponsor chaplains, not to become a denomination for Fundamentalists. The year 1960 was a milestone year in the history of the Associated Gospel Churches, because in that year that the Department of Defense recognized the AGC as an approved organization to sponsor chaplains for the Armed Forces. This event is of vital importance because every chaplain must have ecclesiastical endorsement to be received into the military for active duty. The AGC was the first organization to guarantee a place for Fundamentalists in the military chaplaincy.

Garman’s involvement with the AGC became his primary ministry and brought him into contact with numerous public figures and agencies in his efforts to secure equitable treatment for Fundamentalist chaplains. He had to overcome the built-in

---

2 A sketch of the history of the Callender Memorial Church is found in 25th Anniversary Services: Callender Memorial Church, Wilkinsburg, Pa. (Wilkinsburg, Pa.: N.p., 1955). A copy of this pamphlet is located in the main collection of the Fundamentalism File in the Library.
advantage given to the Federal (later National) Council of Churches and to persuade sometimes reluctant politicians and military leaders to back his efforts.

**Description of the Collection**

The Garman papers consist of materials dealing with many subjects that W. O. H. Garman collected throughout his ministry. The collection is divided into five categories: Religious Topics, Nonreligious Topics, Biographical Topics, Personal Papers, and Sermons.

The Religious Topics make up almost half of the collection. The contents of this section are mostly newspaper/periodical clippings and personal correspondence. The topics are broad, ranging from denominations to religious movements, from moral issues to Communism, and from religious liberty to Santa Claus. Two topics of importance are the files on the American Council of Christian Churches and the Associated Gospel Churches. Garman was closely associated with both groups, making his collection on these subjects an invaluable primary source on their history. Most of the contents of the files on the ACCC and the AGC are personal correspondence. Especially valuable are the letters from Garman to Carl McIntire concerning the controversy that took place between the two groups, resulting in the subsequent expulsion of the AGC from the ACCC.

The Nonreligious Topics are the smallest division of the collection. The contents of this section are predominantly newspaper clippings and booklets (e.g., a police manual). The topics in this section deal mainly with federal departments, such as the Air Force, Black Guard, and Civil Air Patrol. There are other diverse topics of a political nature, such as capitalism, the election between Johnson and Goldwater, narcotics, the United Nations, and the Navajos.

The third division of the collection is the Biographical. The topics in this section are predominantly religious leaders ranging from Billy Graham to Jay Adams and from Harold Ockenga to Harry Ironside. The materials on Graham are particularly extensive. Much of this section consists of printed secondary materials, usually periodical articles. However, there is also some valuable correspondence between Garman and many prominent Fundamentalist leaders of the twentieth century.

Fourth are the Personal Papers of Garman. Garman’s publications on topics such as the Bible, politics, and the Federal and National Council of Churches are a particularly valuable aspect of this section, along with numerous other original works by Garman. This section also provides the researcher with information about the tours that Garman took around the world, often in association with his chaplaincy work for the AGC.

Garman’s Sermons complete the collection. His sermon notes are handwritten and provide insight into Garman’s character as well as his manner of study. The content of the sermons consist of the doctrines that make up the fundamentals of the faith, as well as sermons on individual books of the Bible. One of the largest series in the file deals with the topic of the life and ministry of Christ.

The Garman Papers are an important resource in pursuing original research on Garman himself, on Fundamentalist involvement in the military chaplaincy, and especially on the AGC and (to a lesser extent) the ACCC. The papers are divided into folders according to subject and arranged alphabetically.
List of Topics

Religious Subjects

Abortion
Accelerated Christian Education
Accreditation
Action Biblique
Africa Inland Mission—Separation
Altoona Bible Institute
Ambassador to the Vatican
American Association of Christian Schools
American Baptist Association
American Baptist Convention
American Baptist Foreign Mission Society
American Bible Society
American Board of Missions to the Jews
American Christian College (Tulsa, OK)
American Council of Christian Churches
American Council of Christian Churches—Conferences
American Council of Christian Churches—Constitutions
American Council of Christian Churches—Finances
American Council of Christian Churches—Legacies
American Council of Christian Churches—McIntire controversy
American Council of Christian Churches—Membership
American Council of Christian Churches—Missions
American Council of Christian Churches—Press relations
American Council of Christian Churches—Publications
American Council of Christian Churches—Resolutions
American Council of Christian Churches and communism
American Council of Christian Laymen
American Protestant Defense League
Americans United for Separation of Church and State
Amusements—Moral and religious aspects
Anglican Orthodox Church
Anti-Catholic organizations and publications
Antichrist
Anti—Christian
Antisemitism
Apostasy
Army chapels
Associated Gospel Churches
Associated Gospel Churches—1976 annual meeting
Associated Gospel Churches Reporter
Associated Missions of the ICCC, The (TAM)
Association of Baptists for World Evangelism
Atheism
Baha’i
Christian day schools
Christian education
Christian Fellowship Union—Conferences
Christian life—Entertainment
Christian Life and Times
Christian music
Christian Reformed Church
Christian Science
Christian unity
Christianity Today
Christians in government
Church and state
Church and state—Catholic Church
Church and state—Conferences
Church Peace Mission
Church property, ownership of
Churches, independent
Churches of government
Circuit Riders
Civilian Production Administration
Clarens Conference of Evangelicals
Clarion State College, Clarion, P A
Clarion State College—ACLU Clarion
Clarion State College—Clarion
Christians Against Communism
Clarion State College
Constitution for the Prevention of Communist—Speakers … at CSC
Clarion State College—Press coverage
Clarion State College—Radio, tapes (Broadcasts)
Clarion State College—Reports on situation
Clearwater Christian College
Clergy
Clergymen’s Committee on China
Clericalism
Cleveland Hebrew Mission
Comity
Communism
Communism—Mission field
Communism—NCC (FCC) and WCC
Communism—Red clergy
Communism—Seminaries
Communism and religion
Communist infiltration in the churches
Compromise
Congregational Church
Congregational Methodist Church
Conservative Baptist Fellowship
Conservative Presbyterian Fellowship
Converts
Convocation of Faiths
Council of Churches of the Pittsburgh Area
Court decisions
Dancing
Day care—Laws and legislation
Dead Sea Scrolls
Defenders
Defenders Seminary
Disciples of Christ
Ecumenical movement
Ecumenical movement—A-Z
Ecumenical movement—Catholic Church
Education, perversion of
Euthanasia
Evangelical Alliance Mission (TEAM)
Evangelical Baptist Missions
Evangelical Congregational Church
Evangelical Foreign Missions Association
Evangelical Methodist Church
Evangelical Theological Society
Evangelism
Evolution
Explo ’72
Faith at work (See also Chaplains, military)
Faith of great men
Faith Theological Seminary
Far Eastern Council of Christian Churches
Federal Council of Churches
Fellowship of Independent Evangelical Churches
Foreign Missions Commission
Foreign Missions Conference of North America
Foundation for Religious Action in the Social and Civil Order
Free Church Association
Free Magyar Reformed Church
Freemasons
Friends, Society of
Full Gospel Business Men’s Fellowship
Fundamental Baptist Congress of North America
“Fundamentalism”
General Association of Regular Baptist Churches
Gideons International
God
Greek Orthodox Church
Healing
Healing—Faith cure
Hebrew Christian Fellowship
Heresies
High School Evangelism Fellowship, Inc.
Higher criticism
Holy Land Christian Approach Mission
Holy Spirit
Homosexuality
House of Prayer Movement (Sweet Daddy Grace)
Independent Board for Presbyterian Foreign Missions
Independent Fundamental Churches of America
India Bible Christian Council
Institute in Basic Youth Conflicts
Inter-American Evangelical Conference
Interdenominational Foreign Mission Association
International Baptist Fellowship International Christian Youth
International Council of Christian Churches
International Fellowship of Fundamentalists
International Students, Inc.
Inter- Varsity Christian Fellowship
Jehovah’s Witnesses
Jesus Christ
Jesus Christ Superstar
Jewish theology
Jews
Keystone School of the Bible
King’s News Letter
Krishna
Liberalism
Liberty Lobby
Libraries—Censorship
Lucerne Christian Conference Center
Lutheran Church—Missouri Synod
Methodist Challenge (Periodical)
Methodist church
Methodist Federation For Social Action Methodist Panel
Methodist Protestant Church Militant Truth (Publication)
Military Chaplains Association
Miscellaneous
Mission boards Missionaries
Missionary Research library
Missions
Missions—Africa
Missions—Compromise Missions—Far East
Missions—Middle East, Europe, and Hawaii
Missions—Missionary crisis (1950s)
Modernism/modernists
Moody Bible Institute
Moral conditions
Moral conditions—Armed Forces
Mormons and Mormonism
Moving pictures
Moving pictures—Christian
National Association of Evangelicals
National Bible Christian Union
National Citizens Political Actions Committee
National Conference of Christians and Jews
National Conference of Religious Education Association
National Council for American Education
National Council of the Church and Economic Life
National Council of the Churches of Christ
National Council of the Churches of Christ and communism National Lutheran Council
Navigators
New- Evangelicalism
New morality
New Orleans Baptist Theological Seminary
Northern Baptist Convention
Numbers
One Great Hour (Radio program)
One Methodist Voice (Periodical)
Orthodox Presbyterian Church
Pentecostalism
Philadelphia College of the Bible
Pittsburgh Council of Churches
Pittsburgh Monthly Bible Conference
Poems
Pornography
Prayer—Prayer amendment
Prayer to Saints
Preaching
Presbyterian Church U.S.A.
Princeton University Private schools
Progressive education
Prophecy
Prophecy, Biblical
Protestant Episcopal Church in the U.S.A
Protestant organizations
Protestant Press Association
Protestant Radio Commission
Protestant World Protestantism
Public schools and religion
Radio in religion
Reformed Baptist Church
Releases
Religion in government
Religion in industry
Religion in the news
Religions
Religious liberty
Religious liberty—Argentina
Religious liberty—Brazil
Religious liberty—Latin America
Religious liberty—Russia
Revival
Russian Orthodox Church
Sabbath
Santa Claus
Schools, compromising
Schools—Fraudulent—Degree mills
Schools—Miscellaneous
Schools—National Association of Evangelicals
Schools—Separation
Science and the Bible
Sects
Separation
Seventh Day Adventists
Sex instruction
Shelton College
Social gospel
Socialism
Socialism and the churches
Southern Baptist Convention
Southern Baptist Fellowship
Southern Baptist Theological Seminary (Louisville, Ky.)
Southern Methodist Church
Spies
Steinbrink decision
Stewardship, Christian
Sunday School Times
Supporters of our stand
Supreme Court
Taylor University
Testimonies of great men concerning the Bible
Toronto Baptist Seminary
Treaties
Ukrainian Orthodox Church
Union Seminary
United Lutheran Church
United Methodist Church and communism
United Presbyterian Church in the U.S.A
United States military hymnal
Upper Cumberland Presbyterian Synod
Vacation Bible School
Vatican Council n
Visayan Associated Gospel Churches
Voice (IFCA Organization)
War
Western Voice Publishing Co.
Westminster Theological Seminary
Wheaton College
Women in religion
World Baptist Fellowship
World Christian Tract Society
World Congress of Fundamentalists
World Council of Churches
World Council of Churches—Communism
World Council of Churches—Missions
World Day of Prayer
World Evangelical Alliance
World Presbyterian Alliance
World Wide Fundamental Mission
Worldwide Church of God
Young Men’s Christian Association
Youth For Christ International
Youth Gospel Crusade, Inc.
Youth movement
Zionism
Zondervan Corporation

Nonreligious Subjects
Abraham Lincoln National Republican Club
Air Force manual
Air lines Clergy Bureau
Black Guard
California Civil Service Examinations
Capitalism
Civil Air Patrol
Congress of Freedom
Counterattack
Election—1976 (Carter/Mondale v. Ford)
Election—Lyndon Johnson v. Barry Goldwater
FBI/crime
Gold/silver (Gold standard issue)
Gun control
Health, Education, and Welfare, Department of
House Committee on Un-American Activities
Hungary
Indian affairs
Ireland
Liberation Party
Minority groups
Narcotics
National Council for Civic Responsibility
National Rifle Association
National Sheriff, The (Magazine)
Navajos
Ohio Coalition of Patriotic Societies
Operations America
Panama Canal
Passports
Police manual
Politics—Africa
Politics—United States and Soviet relations
Prisoners
Reincarnation
Rockefeller Foundation
Unions—Laws and legislation
United Nations
United States government, economics, and politics—Miscellaneous

**Biographical Subjects**

Adams, Jay E.
Ahus, E. E.
Albright, Otto (Al) E.
Anderson, Sir Robert
Armstrong, Garner Ted
Armstrong, Herbert W.
Ayer, William Ward
Bachman, Lester R.
Baldwin, C. A (Sr.)
Baldwin, James
Ballinger, Willis
Barclay, Richard C.
Barnes, Roswell P. (Dr.)
Barnhouse, Donald Grey
Barth, Karl
Baugham, Billy
Baxter, J. Sidlow
Beck, Eugene H. (Gene and Evelyn)
Beecher, David R.
Bennet, James E.
Bennett, John C.
Biggers, Laura Ross (Miss)
Birkhead, Leon M.
Blackstone, Franklin E. (Col.)
Blake, Eugene Carson (Dr.)
Bolton, John
Boyko, Peter E.
Bremman, John G.
Brooks, Keith L
Brown, Hazel I.
Benton, Mildred
Brumbaugh, Roy T. (Dr.)
Bryson, Rosalie M. (Mrs.)
Bundy, Edgar C.
Bundy, J. Edgar
Burkhart, Roy A
Buswell, James Oliver, Jr.
Buttrick, George A
Campbell, Alexander
Carpenter, J. Henry (Dr.)
Carter, James Earl
Caswell, Gordon M.
Cell, Paul M.
Chafer, Lewis Sperry
Chao, T. C.
Chiang Kai-Shek
Clinton, William
Cohn, Joseph Hoffman
Connaughton, John H. (Esq.)
Cossar, James
Crane, Jasper E.
Crawford, Kinniman (Kinn)
Crawford, Percy B. (D.D.)
Crichton, James B.
Criswell, Wallie Amos
Dahlberg, Edwin T.
Danzusen, Frank
De Oliveira, Armando
Dees, James P.
DeHaan, M. R.
Denton, Bill
Denton, Jack W.
Dixon, Jeane
Dulles, John Foster
Edgar, Alec J.
Eelman, Cornelius M. (Neil)
Elson, Edward L. R.
Erb, Robert M.
Evans, A C.
Evans, J. Ellwood
Father Divine
Faulkner, L. E. (Mississippi Central R.R.)
Ferre, Nels F. S. (Dr.)
Fetler, Daniel
Fetler, William (alias Basil Andreyevitch Malof)
Fifield, James W., Jr.
Ford, Gerald
Forsberg, Simon (Dr.)
Fosdick, Harry Emerson
Fowler, Frederick C. (Dr.)
Francis, John L. (Evangelist)
Fraser, Alexander
Fuller, Charles E.
Fuller, David Otis
Gatlin, L. G.
Gilbert, Dan
Gothard, Bill
Graham, William
Graham, William—Correspondence
Greer, James E.
Grounds, Vernon
Haden, William (Bouie)
Hall, Cameron P.
Hamblen, Stuart
Hargis, Billy James
Harlow, R. F. (Mrs.)
Hawkins, Edler G.
Hessian, Patrick J.
High, Stanley
Holt, Ivan Lee
Hoover, J. Edgar
Howard, Philip E.
Hromadka, Joseph
Humbard, Rex
Hunter, Edward
Hutchinson, D. M.
Hutchison, John A.
Ingram, T. Robert
Ironside, Harry A.
Jameel, Ishak H.
Jaroshevich, Konstantin J.
Jobson, Orville D.
Jones, E. Stanley
Kagawa, Toyohiko
Kelly, Howard A
Kennedy, Robert F.
Ketcham, Robert T.
King, Martin Luther 1929-1968
Kok, Arie
Kuhlman, Kathryn
Kurtz, George
Le Tourneau, L
Lincoln, Abraham
Littlefair, Duncan
Losier, Andy
Love, Frank G.
Lund, Robert L.
McCandless, Ullian
McCarrell, William R.
McGee, J. Vernon
McGimsey, Harry A.
McIntire, Carl “
McLaughlin, Robert E.
McQuilkin, Robert C.
McReynolds, A
MacArthur, Douglas
Macartney, Clarence Edward
Mackay, John A.
Maier, Walter A.
Matthews, Carl
Matthews, J. B.
Meier, Samuel A.
Michelson, A U.
Miller, James
Miller, Luther D.
Miller, Rudolph
Milliken, Robert
Moon, Sun Myung
Mott, John R.
Murray, Jack
Neprash, I. V.
Niebuhr, Reinhold
Niemoller, Martin
Nixon, Richard M.
Noble, John
Noebel, David A.
Norris, J. Frank
Ockenga, Harold
O’Dell, Harland J.
O’Hair, Madalyn Murray
Oxnam, G. Bromley
Paine, Stephen
Parkinson, Howard
Parks, Wayne
Parris, Douglass M.
Parvin, R.
Peale, Norman Vincent
Pearson, Drew
Pettingill, William L.
Pew, J. Howard
Phillips, J. C.
Pietsch, Timothy
Pike, James A
Pillsbury, Philip W.
Pink, Arthur W.
Pol, Henri F. M.
Poling, Charles S.
Poling, Daniel A.
Pope, Gerald S.
Rayburn, Robert Gibson
Reynolds, Marion H., Sr.
Rian, Edward H.
Rice, John R.
Riley, W. B.
Robb, Fred W.
Roberson, Lee
Roberts, Charles A
Roberts, James T.
Roberts, Oral
Roberts, Owen
Rockstad, Ernest B.
Rockwell, Willard F.
Rossman, J. Fred
Roy, Ralph Lord
Royall, Kenneth C.
Rumley, Charles D.
Rust, E. C.
Sanderson, William A.
Sartell, Howard V.
Schaeffer, Francis A.
Schlaflly, Phyllis
Schuler, Nevin Deily
Schultz, Rabbi Benjamin
Schwartz, Frederick Charles
Scofield, C. I.
Seamans, Herbert
Sears, Victor E.
Secrest, Charles V.
Seeger, Pete
Sequine, Melvin M.
Sharpe, Claude E.
Shepherd, Ernest
Shields, T. T.
Shilling, Henry C.
Shoemaker, Sam
Shuler, Robert
Sidey, J. J.
Slaght, Arthur G.
Smith, Noel
Smith, Wilbur
Snyder, Charles H.
Sockman, Ralph W.
Spike, Robert W.
Springer, Harvey H.
Stam, C. R.
Stam, Peter, III
Stamm, John S.
Standridge, W. C.
Steele, George Chapin
Stockham, H. C.
Stone, Gene
Storassli, Gynther
Straton, John Roach
Strombeck, J. F.
Susman, Milton
Swain, D. Scott
Taft, Charles P.
Templeton, Charles B.
Thomas, Martin Luther
Tompkins, Hiram K
Trueblood, Elton
Truman, Harry S.
Tucker, Howard E.
Tulga, Chester E.
Van Kirk, Walter
VanLoon, Orrin
Vance, Cyrus
Vandenberg, Arthur Hendrick
Varonoff, Peter
Vick, G. Beauchamp
Wallace, George
Waters, John
Webber, Herbert C.
Wehner, William H. and Gargetta
Wells, Robert
Weniger, G. Archer
Wicke, Lloyd C.
Williams, Arthur F.
Williams, Claude C.
Williams, Julian
Wilson, A G.
Winrod, Gordon
Wright, J. Elwin
Wyrtzen, Jack
Youngs, John B.
Zacchello, Joseph
Zywotko, Ron

**Personal Papers**

American Association of Christian Schools of Higher Learning
American Resolution Bicentennial Commission
Biography
Callender Memorial Church
Christian education, activities on behalf of
Commendations, recognitions, letters of appreciation
Conferences—Amsterdam
Conferences—Joint Civilian Orientation Conference—1949
Conferences—Naval War College: “Global Strategy Discussions”—1953
Conferences—New England Rally for God, Home, and Country
Conferences—Reports
Conferences—1976—World Congress of Fundamentalists
Degrees, credits, etc.
Files
Game commissioner
Letters from distinguished persons
Miscellaneous Missions
Newspaper clippings—1940’s and 1950’s—of meetings, etc.
Office of Defense Transportation
Personal correspondence
Personal correspondence—Letters of appreciation
Personal correspondence—Letters of thanks—Garman relief
Personal correspondence—United States congressmen and presidents
Police work
Police work—Auxiliary Allegheny County Mounted Police
Police work—Fraternal Order of Police
Publications
Publications—Biblical
Publications—Federal and National Council of Churches
Publications—Miscellaneous
Publications—Political, etc.—Sermons, addresses, etc.
Sermons, addresses, etc.—Radio
Speaking engagements
Tours—Christian Crusade—1965
Tours—Europe—1947
Tours—Far East—1953
Tours—Germany—1948
Tours—Germany, proposed trip to—1949
Tours—South America—1949
Tours, military—Aberdeen Proving Grounds—1962
Tours, military—Bermuda, Canal Zone, Puerto Rico, Florida—1971
Tours, military—Northeastern Air Force Bases—1972
Tours, military—Northland Air Force Bases—1970
Tours, military—Strategic Air Command’s underground Command Base—1958
Tours, world—Bangkok—1949
Tours, world—1950
United Presbyterian Church
Wilkinsburg Citizens for Law and Order

Sermons
Apologetics
Apostasy
Baptism
Believer
Bible, The
Biographies
Centurions of the Bible
Christ
Christian experience and living
Christian schools and education Church
Communism
Conservative philosophy
Creation
Cults
Eternal life and security
Evangelistic
Faith
Funeral
God
Government
“The Greatest Text Of—”
Giving
Guidance
Heaven, Hell
Holy Spirit
Infants
Installation of officers; Ordination
Jews
Justification; New birth
Miracles
Missions and evangelism
Parables
Personal work
Prayer
Predestination
Prohibition
Prophecy
Protestantism
Psychology
Questionable things
Resurrection
Revival
Salvation
Satan
Second Coming
Separation
Service
Sin
Spirit World, The
This Present World
Unbelief
Pentateuch, The
I & II Samuel
I & II Kings
Nehemiah
Esther
Job
Psalms
Proverbs
Isaiah
Jeremiah
Ezekiel
Daniel
Hosea
Joel
Matthew
Luke
John
Acts
Romans
I & II Corinthians
Galatians
Ephesians
Philippians
Colossians
I & II Thessalonians
I & II Timothy
Philemon
Hebrews
James
I Peter
I, II, & III John
Jude
Revelation
Special days—Christmas, New Year’s Day
Special days—Easter, Palm Sunday
Special days—Memorial Day, Thanksgiving
Special days—Mother’s Day, Father’s Day, Rally day
Special days—Miscellaneous